

# TRINITY LUTHERAN CHURCH & SCHOOL

300 Broad Street

Menasha, Wisconsin 54952

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www.trinitymenasha.com

Advent 1 MID-WEEK

November 30, 2022 - 6:30pm

The Order of Vespers

"No Christmas" (Matthew 21:1-11)

#### **REGULAR SERVICES:**

- · Saturdays at 5pm
- Sundays at 9am
- Education Hour at 10:30am

# **MID-WEEK SERVICES: Wednesdays of Advent**:

- 10:30am Worship
  - 5:15pm Dinner
- 6:30pm Worship

#### LSB331 The Advent of Our King



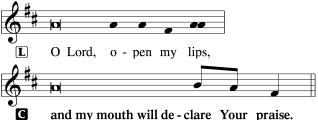
And we must hymns of wel-come sing In
Him-self a ser-vant's form puts on To
Nor let your faith-less heart de-spise The
And His true mem-bers all u-nite With

strains of ho - ly joy. set His ser-vants free. peace He comes to bring. Him in heav'n to reign.

- 5 Before the dawning day
  Let sin's dark deeds be gone,
  The sinful self be put away,
  The new self now put on.
- △ 6 All glory to the Son,
  Who comes to set us free,
  With Father, Spirit, ever one
  Through all eternity.

#### Stand

### **Advent Versicles**



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Make haste, O God, to de-liv-er me;



# **Readings**

Reading Romans 13:8–14

**L** A reading from Romans, chapter 13.

<sup>8</sup>Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. <sup>9</sup>The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." <sup>10</sup>Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

<sup>11</sup>Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. <sup>12</sup>The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. <sup>13</sup>Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. <sup>14</sup>But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

**L** O Lord, have mercy on us.

C Thanks be to God.

Reading Matthew 21:1–11

**L** A reading from Matthew, chapter 21.

<sup>1</sup>Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup>saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup>If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." <sup>4</sup>This took place to fulfill what was spoken by the prophet, saying,

<sup>5</sup>"Say to the daughter of Zion, 'Behold, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a beast of burden.'"

<sup>6</sup>The disciples went and did as Jesus had directed them. <sup>7</sup>They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup>Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>And the crowds that went before him and that followed him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" <sup>10</sup>And when he entered Jerusalem, the whole city was stirred up, saying, "Who is this?" <sup>11</sup>And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

- L O Lord, have mercy on us.
- C Thanks be to God.



1 Behold, the days

are coming, says the Lord, when I will raise

up for David a righ-teous Branch.

2 In His days Judah will be saved, and Israel will

dwell se - cure - ly.

3 Glory be to the

Father and to the Son and to the Holy Spir - it.



This is the name

by which He will be called: The Lord Is Our Righ-teous-ness.

Sermon

### MATTHEW 21:1-11; ROMANS 13:8-14

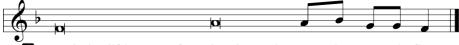
"NO CHRISTMAS?

## **Canticle**

Stand



Let my prayer rise before You as in - cense,



and the lifting up of my hands as the eve - ning sac - ri - fice.

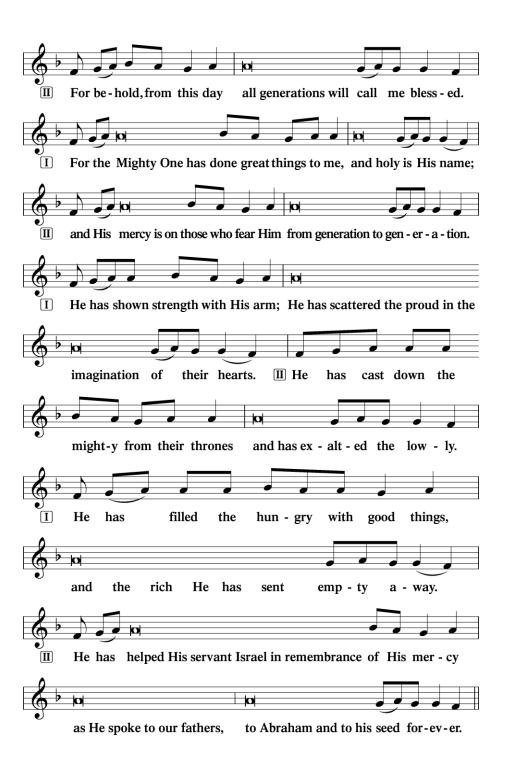


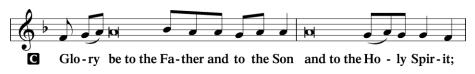


My soul mag-ni-fies the Lord, and my spirit rejoices in God, my Sav-ior;



I for He has re-gard - ed the lowliness of His hand-maid-en.







as it was in the be-gin-ning, is now, and will be for-ev-er. A-men.

#### Sit

## Offering

## **Prayer**

#### Stand

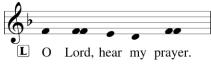


## **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

# **Collects**

#### **Introduction to Collects**





And let my cry come to You.

LSB 233

### Collect of the Day

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

 $\mathbf{C}$ Amen.

#### **Collect for Peace**

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



#### Stand

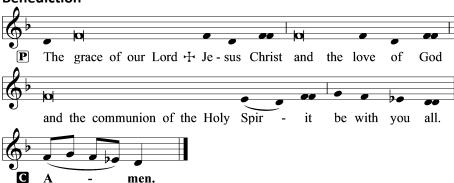
**Benedicamus** 

LSB 228





**Benediction** LSB 228





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#### Acknowledgments

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